Order of Service

August 31, 2025, 10:00 A.M.

ANNOUNCEMENTS

PRELUDE: "I WILL ENTER HIS GATES W/ THIS IS THE DAY"

 \sim JUDY LAM

CALL TO WORSHIP

PRAISE: "I STAND IN AWE"

~HYMN 80

PRAYER

PRAISE: "ABOVE ALL"

CONFESSION

... THANKS BE TO GOD!

"GLORIA PATRI" ~HYMN 812

PASSING OF THE PEACE

SCRIPTURE READING:

JEREMIAH 2:4-13 HEBREWS 13:1-8, 15-16

> ~VAMSI PANITHI & ETHAN PATELIA

~ MICHAEL SMITH

READING FROM THE GOSPEL

LUKE 14:1, 7-14

MESSAGE: "THE INCLUSIVE KINGDOM OF GOD

~PASTOR ED CHOA

PRAISE: "JESUS IS LORD"

~ HYMN 519

PRAYER OF THE PEOPLE:

...LORD, HEAR OUR PRAYER!

CLOSING HYMN

"YESTERDAY, TODAY, FOREVER"

~HYMN 584

CHARGE AND BENEDICTION

...ALLELUIA, AMEN!

POSTLUDE: "AND CAN IT BE?"

~JUDY LAM

Pianist: Judy Lam

Sings: Elders Virgie Reyes, Peter Bade, and Brook Mantia

SERMON NOTES: The Inclusive Kingdom of God

Psalm 81:1, 10-16; Jeremiah 2:4-13; Hebrews 13:1-8, 15-16; Luke 14:1, 7-14

The Significance of God's Inclusive Kingdom:

1
Hebrews 13:2
Do not forget to show hospitality to strangers, for by so doing some
people have shown hospitality to angels without knowing it.

Hebrews 13:3

Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

3.

Luke 14:12-14

Then Jesus said to his host, "When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. But when you give a banquet, invite the poor, the crippled, the lame, the blind, and you will be blessed.

4.______

Hebrews 13:5-6

because God has said,
"Never will I leave you;
never will I forsake you."
So we say with confidence,
"The Lord is my helper; I will not be afraid.

What can mere mortals do to me?"

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Presbyterian Church

August 31, 2025

The Twenty-Second Sunday in Ordinary Time



You may place your tithes and offering in the box as you enter the sanctuary or give online at https://irvingtonpres.org/donate or mail to the church office.

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