Order of Service

May 18, 2025, 10:00 A.M.

ANNOUNCEMENTS

PRELUDE: "I EXALT THEE"

~JUDY LAM

CALL TO WORSHIP

PRAISE: "WHEN I LOOK INTO YOUR HOLINESS" ~HYMN 649

PRAYER

PRAISE: "HOLY FOREVER"

~ CHRIS TOMLIN

CONFESSION

... THANKS BE TO GOD!

"GLORIA PATRI" ~HYMN 812

PASSING OF THE PEACE

SCRIPTURE READING: ACTS 11:1–18 REVELATION 21:1–6

 ${\sim}THEA\,PEX$

READING FROM THE GOSPEL JOHN 13:31–35

MESSAGE: "LIVING OUT THE KINGDOM OF GOD" ~PASTOR ED CHOA

PRAISE: "SEEK YE FIRST"

~HYMN 713

PRAYER OF THE PEOPLE: ...LORD, HEAR OUR PRAYER!

CLOSING HYMN "HEAVEN CAME DOWN"

~HYMN 510

CHARGE AND BENEDICTION ...ALLELUIA, AMEN!

POSTLUDE: "I'LL TELL THE WORLD..." ~JUDY LAM

Pianist: Judy Lam Vocalists: Elders Virgie Reyes, Peter Bade, and Brook Mantia

SERMON NOTES: Living Out the Kingdom of God

Psalm 148:1–14; Acts 11:1–18; Revelation 21:1–6; John 13:31–35 John 13:34-35

"A new command I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you love one another."

of God.

is the new law of the Kingdom

1. The new law is the ______ of the Kingdom of God. John 13:34 (NIV)

"A new command I give you: Love one another. As I have loved you, so you must love one another.

"The voice spoke from heaven a second time, 'Do not call anything impure that God has made clean.'

1 Peter 3:3-4(NIV)

Do not let your adornment be merely outward—arranging the hair, wearing gold, or putting on fine apparel—rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

3. The new law should be ______. *Revelation 21:2 (NIV)*

I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

Irvington

Presbyterian Church

May 18, 2025 Fifth Sunday of Easter



You may place your tithes and offering in the box as you enter the sanctuary or give online at *https://irvingtonpres.org/donate* or mail to the church office.

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