Order of Easter Service

MAY 4, 2025, 10:00 A.M.

ANNOUNCEMENTS

PRELUDE: "OPEN OUR EYES"

~JUDY LAM

CALL TO WORSHIP

PRAISE: "WHEN I LOOK INTO YOUR HOLINESS" ~HYMN 649

PRAYER

PRAISE: "TURN YOUR EYES UPON JESUS" ~HYMN 340

CONFESSION

...THANKS BE TO GOD!

"GLORIA PATRI" ~HYMN 812

PASSING OF THE PEACE

SCRIPTURE READING:

ACTS 9:1-16 REVELATION 5:11-14

~JEANNE GARRETT

READING FROM THE GOSPEL JOHN 21:1-19

MESSAGE: "RECOGNIZING JESUS"

~PASTOR ED CHOA

PRAISE: "BATTLE HYMN OF THE REPUBLIC" ~HYMN 804

PRAYER OF THE PEOPLE: ...LORD, HEAR OUR PRAYER!

THE LORD'S PRAYER

THE LORD'S SUPPER "BY HIS GRACE"

~HYMN 339

CHARGE AND BENEDICTION ...ALLELUIA, AMEN!

POSTLUDE: "MOMENT BY MONENT" ~HYMN 545

Pianist: Judy Lam Vocalists: Elders Virgie Reyes, Peter Bade, and Brook Mantia

SERMON NOTES: Recognizing Jesus

Psalm 30; Acts 9:1-16; Revelation 5:11-14; John 21:1-19

John 21:7

Then the disciple whom Jesus loved said to Peter, "It is the Lord!".

We can only recognize Jesus through .

Where can we recognize Jesus?

1. In our _____.

John 21:6-7a (NIV)

⁶He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish.

⁷ Then the disciple whom Jesus loved said to Peter, "It is the Lord!"

2. By ______. John 21:7 (NIV)

⁷ Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

3. In our _____.

Acts 9:4-6 (NIV)

⁴He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute me?"

⁵ "Who are you, Lord?" Saul asked.

"I am Jesus, whom you are persecuting," he replied. ⁶ "Now get up and go into the city, and you will be told what you must do."

Irvington

Presbyterian Church

May 4, 2025 Second Sunday of Easter



You may place your tithes and offering in the box as you enter the sanctuary or give online at https://irvingtonpres.org/donate or mail to the church office.

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